

are two of the "faithful ones" always in their places at every service, no matter the condition of the weather. Altho Brother Cassaday has been ailing for more than two years and tho at times a great sufferer, I am quite sure no one ever heard him complain. May God sustain and comfort our brother and sister in their present trial as he does all those who love and serve him.

Thursday of this week being Thanksgiving Day we will have special services at night to praise and thank God for his blessings to us collectively and individually.

MRS. H. C. LEMMON.

1004 C. St. N E.

Among the Churches

Allentown, Pennsylvania

We are working and praying, but we can see but little fruits of our efforts so far. The hopeful material have been quarantined; diphtheria has shut in the best workers, and surrounding churches are nearly all holding revivals now. This being a strong pedo-baptist town, we find a great deal of prejudice against gospel baptism. All these hinder the work. None of the churches seem to have much success here this year. It seems to be an off year. We have been laboring hard for nearly three weeks with fluctuating congregations.

Last Sunday we were almost rained out. Allentown and Philadelphia are very much alike. It is almost impossible to have many additions during revivals. The work is nearly all done from door to door thru the week and in church on Sundays. During revivals we only receive into the church those who have been interested during the time between revivals. We sow good seed, the Sunday congregations increase during revivals and the seed sown will produce after many days. The work here is so unlike country work and smaller city work; nearly all evangelists that never worked in large cities always get the "blues" and are sadly disappointed at the immediate results. So it was with me at first, but I have become used to it and now understand it, and our people here understand it, and are not at all discouraged. We often do the best work months before we reap.

So far we have had but one addition, and prospects are bright for the future, but not for immediate conversions. We will put out during this meeting from six to eight thousand doctrinal tracts. Many are reading and weakening in their false doctrines of infant baptism, sprinkling, pouring and Thomas Muntzer's backward single immersion, which is not yet four hundred years old. Our Sunday-school a week ago last Sunday numbered one hundred and eighty; new scholars are coming in nearly every Sunday. We are talking strongly of opening up a new mission point. If the Lord opens the way we will tell you more about it soon.

It seems to me that Brother Gillin ought to open up a work in New York City—the largest city in the United States and not a Brethren church in it, not even in the State of New York. My soul burns within me when I think of it. It seems to me that you and Brother Furry ought to put your hearts and heads together and open a mission, preach every Sunday and once or so during the week. What think you about it? If I had no babies to provide for, like you, I would launch out and turn up something. It would give you a new and wider experience and would do you as much good as years of college training.

We will close our meeting here Friday night, December 6, with communion, and begin in Sergeantsville, N. J., on Saturday, the 7th.

ISAAC D. BOWMAN,

2000 S. 17th St.

Philadelphia.

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Glimpses From Our Journey

Tuesday morning we left Pittsburg on our way across the continent to the land of the "setting sun."

Our first stop was at Ashland, where we were comfortably entertained at the hospitable home of our dear Brother Gnagey. We found him busy. No one knows the extent of his work until they have been in his sanctum and seen the matter that passes thru his hands. Brother Gnagey has always been a faithful and earnest editor and is worthy of our highest appreciation.

Ashland College:—Being an old student we are always interested in this institution. Here we found professors Miller, Furry, Garber, Witter and Beal and the students faithfully at work. We had the pleasure of visiting some of the recitation rooms and listening to the lectures by the professors, and I desire to say here that with such intellectual, devoted, Christian men in our educational chairs, our College cannot help but advance. And then to know of the sacrifices they are making should not be passed by unnoticed. If you want your children thoroughly educated and under the best of environment send them to Ashland college. We must not forget the "theos." In our brief association with these noble young men, we were made to feel that as the mantles fall from our faithful aged ministerial brethren, they will fall on worthy shoulders.

We also had a pleasant visit with brother and sister Kiem at the boarding hall. After a very interesting prayer-meeting in the evening, at the College Chapel, led by one of the students, we again started on our journey.

On Thursday morning we arrived at Brooklyn, Ia., where we preached over Sunday, and met many of the faithful brethren. On Sunday evening there were two conversions. We returned in three weeks to baptize these applicants and two more came to Christ. Brooklyn is sadly in need of a settled pastor in her midst. We were kindly sheltered in the pleasant home of brother and sister Dunton.

Our next stop was at Dallas Center, Ia., our old home, where brother N. A. Flora holds the fort. Here we passed thru a dark shadow. Our dear mother bid us good night to meet us in the morning, making two dear ones that have crossed over to the other shore within a year.

In our next letter we will attempt to give a description of our journey thru some of the most beautiful scenery in the world.

ROGER E. DARLING.

Lathrop, California.

Conemaugh, Pennsylvania

On October 23, 1901, I left home to assist Brother P. W. Wisman in a revival meeting at St. Luke, Shen. county, Virginia. Brother Wisman had preached a few nights before I reached there and we continued the meeting until November 10, with a full house each night. The immediate result of the meeting was twenty-four additions to the church, all by baptism, and the church greatly revived and strengthened both numerically and spiritually. Also, we believe that seed was sown that will result in more good to the church in the future. About thirteen years ago I became pastor

of the Shen. county charge and the membership of the St. Luke congregation at that time was a baker's dozen (thirteen); almost all of the members could sit on the front bench. After serving them for two years the membership grew to thirty-one or two members. During the eleven years since, and nearly all of the time under the care of faithful Elder P. W. Wisman, that congregation now numbers more than one hundred members, a majority of which are young people. Numerically it is the leading congregation in the Shenandoah Valley. I renewed many old acquaintances and formed many new ones.

By request of our dear brother, E. B. Shaver, who was still confined to his room, we went to Fort Valley on November 11 and preached one week, baptizing five, and closed with a packed house and a deep interest. This meeting closed just in the beginning of a successful revival, but my time was up and we had to close. Before we left the community a young man who had been attending the meeting came to us and arranged with Brother Wisman for his baptism, thus making twenty nine baptisms and one yet to be baptized. A communion was held at each of these points during these meetings, which were well attended and greatly enjoyed. Many thanks to all who so kindly cared for me during my stay among the Valley people.

There are many members of both congregations that I would like to make personal mention of, but time and space forbid.

November 18, I went to Rockingham county, Virginia, to visit my aged parents, remaining with them until the 22nd, and then returned home, finding all in reasonable health. On the 24th I was welcomed by my people with a full house. At the same time we entered upon a revival effort here. Pray for us in this struggle.

J. F. KOONTZ.

Fair Haven, Ohio

The cause is being built up at this place thru the efforts of Brother Hazlet who is holding a series of meetings at this place. The spirit of the meeting is shown by the zeal of the members, who with their earnest effort will surely bring forth fruit for the harvest. We as a church request the prayers of the entire brotherhood.

C. E. BEEGLY.

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